

# Mountain Youth Photo Contest



## Submission Form

**All submissions must be made by March 31, 2017  
and all must be accompanied by this signed form.**

Submission sites are •the Frazier Park Library (3732 Park Drive, Frazier Park) •*The Mountain Enterprise* office (3341 Los Padres Drive, Frazier Park—across from Ace Hardware),  
•in Pine Mountain Village: Basecamp (16311 Askin Drive) and  
•Artworks Community Gallery (16233 Pine Valley Lane)



Name of photographer (print) \_\_\_\_\_ Age \_\_\_\_\_

What school do you attend? \_\_\_\_\_

Home address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Telephone numbers: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Email address \_\_\_\_\_

### **One submission per photographer**

There are three age categories: 6-10, 11-14 and 15-18. Prizes of \$60 will be given in three categories for each age group: Technical (best use of light, shadow, composition); landscapes (grand, tiny or unexpected); and creative (a surprising way to look at something). There will also be a \$100 Grand Prize. **All digital submissions must be at least 2 MB in size.**

Please describe the subject of your photo \_\_\_\_\_

When did you take this photo? \_\_\_\_\_ Where? \_\_\_\_\_

In what form are you making this submission? (check one) \_\_\_ On CD; \_\_\_ On flash drive; As digital download: \_\_\_ on FP Library computer; \_\_\_ on *The Mountain Enterprise* computer; or \_\_\_ Printout, on paper.

[Photographer retains copyright to his/her photo, but physical submission will not be returned]

### **The statements below need to be signed by the youth photographer and by their parent or guardian:**

1) I confirm that this is my photograph and that I took it. \_\_\_\_\_  
(signature of photographer)

2) I wish to submit this photo for consideration in the Mountain Youth Photo Contest 2015. I understand that I retain the copyright for this work. I give my consent for the photo to be displayed publicly by the contest organizers, as a physical print in a gallery setting, at the Frazier Park Branch Library, in *The Mountain Enterprise* and *The New Mountain Pioneer* print publications and online at the [www.MountainEnterprise.com](http://www.MountainEnterprise.com) website as part of an online gallery of Mountain Youth photos.

3) I give my permission for my photo to become part of a digital archive of Mountain Youth Photo Contest submissions, and for it to be used occasionally to illustrate and promote the contest.

\_\_\_\_\_  
Signature of minor youth submitting photo Date \_\_\_\_\_

\_\_\_\_\_  
Guardian / parent of minor youth (please print name and then provide signature) Date \_\_\_\_\_

**The awards ceremony at the Frazier Park Library is April 22 at 5 p.m.**

**The pizza party at the Artworks Gallery in Pine Mountain Village is May 13 at 5 p.m.**

*All photos will be displayed and prints ordered at the pizza party for \$20. The money goes to the youths.*